

# Committee Calendar Summary 2021/22

| Meeting | Quarter 1 | | Quarter 2 | | Quarter 3 | | **Quarter 4** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Council | **20/5, 22/7** | | **25/11** | | **24/2** | | **-** |
| Cabinet | **27/5, 17/6, 15/7** | | **9/9, 21/10, 18/11** | | **9/12, 20/1, 10/2** | | **10/3, 7/4** |
| Advisory Panels: |  | |  | |  | |  |
| Corporate Parenting | 7/6 | | 5/10 | | 1/2 | | 24/3 |
| Harrow Business Consultative | - | | - | | 24/1 | | - |
| Major Developments | 30/6 | | 26/10 | | 2/2 | |  |
| Traffic and Road Safety | 14/7 | | 19/10 | | 1/3 | |  |
| Consultative Forums: |  | |  | |  | |  |
| Employees’ | - | | 10/11 | | 12/1 | |  |
| Governance, Audit, Risk Management And Standards Committee | **13/7** | | **23/9** | | **30/11, 25/1** | | **20/4** |
| Health and Wellbeing Board | **8/6, 27/7** | | **28/9, 23/11** | | **18/1** | | **22/3** |
| Licensing and General Purposes Committee | **20/5 (Sp)** | **-** | | **-** | | **-** | |
| Licensing & General Purposes Subsidiary Bodies: |  |  | |  | |  | |
| Chief Officers’ Employment | AD HOC |  | |  | |  | |
| Licensing | AD HOC |  | |  | |  | |
| Personnel Appeals | AD HOC |  | |  | |  | |

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| Meeting | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 |
| Overview & Scrutiny Committee | **20/5 (Sp), 1/6, 7/7 (Sp)** | **14/9, 9/11** | **11/1 (Sp), 8/2** | **5/4** |
| Scrutiny Sub-Committees: |  | |  | |
| Health and Social Care | 22/6 | 11/11 | 22/2 | - |
| Performance and Finance | 26/7 | 13/12 | - | 29/3 |
| Call-In | AD HOC |  |  |  |
| Call-In (Education) | AD HOC |  |  |  |
| Pension Board | **1/7** | **30/9** | **1/12** | **3/3** |
| Pension Fund Committee | **24/6** | **13/9** | **24/11** | **9/3** |
| Planning Committee | **26/5, 16/6, 21/7** | **1/9, 29/9, 20/10, 17/11** | **8/12, 19/1, 16/2** | **16/3, 13/4** |
| Portfolio Holder Decision Meeting | **19/8** (provisional) |  |  |  |
| Standing Advisory Council on Religious Education | **29/6** | **28/9** | **2/12** | **8/3** |
| Other Meetings: |  |  |  |  |
| **Group Meetings:** |  |  |  |  |
| Council | 10/5, 12/7 | 22/11 | 17/2(C)/  21/2(L) |  |
|  |  |  |  |  |
| Cabinet | 24/5  10/6(C)/14/6(L)  1/7(C)/5/7(L) | 2/9  14/10  15/11 | 2/12  13/1(C)/17/1(L)  3/2(C)/7/2(L) | 3/3(C)/7/3(L)  31/3 |
| **Member Training** | 21/6, 28/7 | 4/10, 8/11 | 10/1, 23/2 | 14/3 |
| **Planning Briefings** | 25/5, 15/6, 19/7 | 31/8, 28/9, 18/10, 16/11 | 7/12, 18/1, 14/2 | 15/3, 11/4 |
| **Trading Standards Joint Advisory Board** | 9/6 | 13/10 | - | 2/3 |
| **West London Waste Authority** | 25/6 (+ Audit) | 24/9 | 3/12 | - |